

1 Anna Maria Martin (Bar No. 154279)  
amartin@mmhllp.com  
2 Tatiana Semerjian Nunneri (Bar No. 300493)  
tnunneri@mmhllp.com  
3 MESERVE, MUMPER & HUGHES LLP  
800 Wilshire Boulevard, Suite 500  
4 Los Angeles, California 90017-2611  
Telephone: (213) 620-0300  
5 Facsimile: (213) 625-1930

6 Attorneys for Defendant  
UNUM LIFE INSURANCE COMPANY OF  
7 AMERICA and CALIFORNIA PACIFIC  
MEDICAL CENTER PLAN  
8

9 Corinne Chandler, State Bar No 111423  
E-mail: cchandler@kantorlaw net  
10 Mitchell O Hefter, State Bar No. 291985  
E-mail mhefter@kantorlaw net  
11 Glenn R Kantor, State Bar No. 122643  
E-mail- gkantor@kantorlaw net  
12 KANTOR & KANTOR, LLP  
19839 Nordhoff Street  
13 Northridge, California 91324  
14 Telephone (818) 886-2525  
15 Facsimile (818) 350-6272  
16

17 Attorneys for Plaintiff,  
18 JAMILA MOHAMED

19 **UNITED STATES DISTRICT COURT**  
20 **NORTHERN DISTRICT OF CALIFORNIA**

21 JAMILA MOHAMED,  
22 Plaintiff,  
23

24 vs.

25 UNUM LIFE INSURANCE COMPANY  
OF AMERICA, CALIFORNIA PACIFIC  
26 MEDICAL CENTER PLAN,  
27 Defendants.  
28

Case No. 3:18-cv-00284-JST

**STIPULATION TO CONTINUE  
CASE MANAGEMENT  
CONFERENCE AND ~~PROPOSED~~  
ORDER THEREON**

Judge: Hon. Jon S. Tigar

Complaint Filed: January 12, 2018

///

1 IT IS HEREBY STIPULATED by and between Plaintiff JAMILA  
2 MOHAMED ("Plaintiff") and Defendants UNUM LIFE INSURANCE COMPANY  
3 OF AMERICA ("Unum Life") and CALIFORNIA PACIFIC MEDICAL CENTER  
4 PLAN (the "Plan"), by and through their respective counsel, as follows:

5 WHEREAS, pursuant to this Court's Order dated February 2, 2018 (Docket  
6 No. 14), the Case Management Conference in this matter has been set for  
7 Wednesday, May 9, 2018, at 2:00 p.m. and the Joint Case Management Conference  
8 Statement is due by April 30, 2018 by 5:00 p.m.;

9 WHEREAS, the Parties are scheduled to mediate this case with Adrienne  
10 Publicover of JAMS on Thursday, May 10, 2018;

11 WHEREAS, counsel for the Parties have met and conferred and believe there  
12 is good cause to (1) continue the Case Management Conference to May 23, 2018 at  
13 2:00 p.m. or May 30, 2018 at 2:00 p.m., or a date thereafter that is convenient to the  
14 Court, and to (2) extend the deadline to file the Joint Case Management Conference  
15 Statement until May 16, 2018, so they may focus on settlement discussions and the  
16 upcoming mediation.

17 IT IS HEREBY STIPULATED, by and between Plaintiff, Unum Life, and the  
18 Plan, by and through their respective attorneys of record, that the Parties respectfully  
19 request to continue the Case Management Conference to May 23, 2018 at 2:00 p.m.  
20 or May 30, 2018 at 2:00 p.m., or a date thereafter that is convenient to the Court, and

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28

1 to extend the deadline to file the Joint Case Management Conference Statement until  
2 May 16, 2018.

3 **IT IS SO STIPULATED..**

4 Dated: March 27, 2018

5 Corinne Chandler  
6 Mitchell O. Hefter  
7 Glenn R. Kantor  
8 KANTOR & KANTOR, LLP

9 By: /s/ Glenn R. Kantor

10 Glenn R. Kantor  
11 Attorneys for Plaintiff,  
12 JAMILA MOHAMED

13 Dated: March 27, 2018

14 Anna Maria Martin  
15 Tatiana Semerjian Nunneri  
16 MESERVE, MUMPER & HUGHES LLP

17 By: /s/ Tatiana Semerjian Nunneri

18 Tatiana Semerjian Nunneri  
19 Attorneys for Defendants  
20 UNUM LIFE INSURANCE  
21 COMPANY OF AMERICA and  
22 CALIFORNIA PACIFIC  
23 MEDICAL CENTER PLAN

24 **ORDER**

25 Pursuant to the Stipulation of the Parties, and for good cause shown, the Court  
26 hereby continues the Case Management Conference to May 30, 2018 and  
27 extends the deadline to file the Joint Case Management Conference Statement to  
28 May 16, 2018.

**IT IS SO ORDERED.**

Dated: March 27, 2018



Jon S. Tigar  
United States District Court Judge

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**FILER’S ATTESTATION**

The filing attorney attests that she has obtained concurrence regarding the filing of this document and its content from the signatories to this document.